

## The Nine Gifts of the Spirit

### **1 Corinthians 12:1-7**

*Now concerning spiritual gifts, brethren, I would not have you ignorant.*

*Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*

*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.*

*Now there are diversities of gifts, but the same Spirit.*

*And there are differences of administrations, but the same Lord. (GR, diakonion; services, ministries and offices.)*

*And there are diversities of operations, but it is the same God which worketh all in all. (GR, energema; workings or operations.)*

*But the manifestation of the Spirit is given to every man to profit withal. (GR, phanerosis; making visible the manifestations.)*

### **10 Ministries of the Holy Spirit:**

1. Glorifies Jesus
2. Inspires manifestations
3. Forms the body of Christ
4. Energizes believers
5. Imparts love
6. Speaks mysteries in tongues
7. Interprets mysteries of tongues
8. Edifies by prophecy

- 9. Edified believers in tongues
- 10. Gives gifts to believers

**The purpose for the gifts is to confirm the Word of God.**

**Who may have the gifts? Every believer, and they are permanent.**

### **21 Facts About the Gifts:**

1. Their names: Word of Wisdom, Word of Knowledge, Faith, Gifts of Healing, Working of Miracles, Prophecy, Discerning of Spirits, Divers Kinds of Tongues, Interpretation of Tongues

1Cor. 12:8-10

2. By whom imparted: Holy Spirit

1Cor. 12:4, 8-11

3. Who operates them? Lord, God

1Cor. 12:4-6, 11

4. Purpose: To Confirm the Word of God.

Mark 16:17-20, John 14:12, Acts 1:1-8, Rom.12:3-8, 15:18-19,29, 1Cor 1:7,12:11, 28-31, 14:1-40, Heb 2:3-4

5. Who may have them? Every Believer.

1Cor 12:8-11; 1:7, Rom 1:11, 12:3-8, John 7:37-39, 14:12, Mark16:17-20

6. Can one have all of them? Yes.

Matthew 17:20, 21:22, Mark 9:23, 11:22-24, John 14:12, 15:7, 16, Eph. 3:19, James 1:5-8

7. Has one man ever received all of them? Yes

John 3:34, Rom. 15:29, Acts 5:12, 14:9

8. Were they manifest in Old Testament days? Yes.

Acts 1:5, 2:4

9. Can gifts be misused? Yes

Eccl 2:9, Num. 20:7-13, Duet. 32:48-52, 1Cor. 13:1-3, 14:1-40

10. Can gifts be exercised in a backslidden condition? Yes

Eccl. 2:9, 1Cor. 13:1-3

11. Should one be afraid of getting an evil spirit of manifestation? No true child of God should.

Luke 11:11-13

- 12.** Are gifts permanent or temporary? Permanent.  
Rom. 11:29
- 13.** Are gifts exercised at will? Yes  
1 Cor. 14:15, 23-32, 1Tim 4:14, 2Tim 1:6
- 14.** Can gifts be neglected in use? Yes  
1 Tim. 4:14, 2 Tim 1:6
- 15.** When should gifts be used? When Needed  
1Cor. 12:7, 14:3-6,12,17,26, Rom. 12:3-8
- 16.** Where should gifts be used? Where Needed  
1 Cor. 12:7, 12-31, 14:1-40
- 17.** How can they be received? By Faith and Prayer  
1Cor. 12:31, 14:1, Matthew 7:7-11
- 18.** Do we need gifts today? Yes, for the same reason others of old needed them.  
Mark 16:15-20, John. 10:10, Acts 1:8, 10:38, Rom. 1:11, 1Cor. 1:7, 12:1-31
- 19.** Can we choose which gifts we need today? Yes  
1 Cor. 12:31, 14:1,12
- 20.** How can know when we have received them? When the Spirit operates them through us to accomplish their intended purpose.  
1Cor. 12:4-11, 28-31, 14:1-40
- 21.** Are gifts to continue throughout this age? Yes.  
Matthew 3:11, 28:20, Mark 9:23, 11:22-24, 16:15-20, John. 7:37-39, 14:12-17,26, 15:26,16:13-15, Acts 1:4-8, 2:38-39, 5:32, 1Cor. 12:7

### **1 Corinthians 12:7-31**

*For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*

*To another faith by the same Spirit; to another the gifts of healing by the same Spirit;*

*To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues;*

*But all these worketh that one and the selfsame Spirit, dividing to every*

*man severally as he will.*

*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.*

*For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

*For the body is not one member, but many.*

*If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?*

*And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?*

*If the whole body were an eye, where [were] the hearing? If the whole were hearing, where were the smelling?*

*But now hath God set the members every one of them in the body, as it hath pleased him.*

*And if they were all one member, where were the body?*

*But now are they many members, yet but one body.*

*And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.*

*Nay, much more those members of the body, which seem to be more feeble, are necessary:*

*And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.*

*For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:*

*That there should be no schism in the body; but that the members should have the same care one for another.*

*And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.*

*Now ye are the body of Christ, and members in particular.*

*And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*

*Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

*Have all the gifts of healing? do all speak with tongues? do all interpret?*

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

### **Acts 1:8**

*But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

### **Romans 12:3**

*For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

## Gifts Fall Into 3 Natural Divisions

### A. Gifts of Revelation – The Mind Gifts

#### The Word of Wisdom

This is a supernatural revelation, or insight into the divine will and purpose, showing how to solve any problem that may arise.

#### **1 Kings 3:16-27**

*Then came there two women, that were harlots, unto the king, and stood before him.*

*And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.*

*And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.*

*And this woman's child died in the night; because she overlaid it.*

*And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.*

*And the other woman said, Nay; but the living is my son, and the dead is thy*

*son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.*

*Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.*

*And the king said, Bring me a sword. And they brought a sword before the king.*

*And the king said, Divide the living child in two, and give half to the one, and half to the other.*

*Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.*

*Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.*

*And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.*

### **Matthew 2:19-23**

*But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,*

*Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.*

*And he arose, and took the young child and his mother, and came into the land of Israel.*

*But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:*

*And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.*

### **Luke 22:10-12**

*And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.*

*And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with my disciples?*

*And he shall shew you a large upper room furnished: there make ready.*

### **John 2:22-25**

*When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.*

*Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did.*

*But Jesus did not commit himself unto them, because he knew all men,*

*And needed not that any should testify of man: for he knew what was in man.*



## **John 4:16-19**

*Jesus saith unto her, Go, call thy husband, and come hither.*

*The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:*

*For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.*

*The woman saith unto him, Sir, I perceive that thou art a prophet.*

## **Acts 26:16**

*But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;*

## **Acts 27:21-25**

*But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.*

*And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.*

*For there stood by me this night the angel of God, whose I am, and whom I serve,*

*Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.*

*Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.*

## 1 Corinthians 5:1-13

*It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.*

*And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.*

*For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,*

*In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,*

*To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

*Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?*

*Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:*

*Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.*

*I wrote unto you in an epistle not to company with fornicators:*

*Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.*

*But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a*

*drunkard, or an extortioner; with such an one no not to eat.*

*For what have I to do to judge them also that are without? do not ye judge them that are within?*

*But them that are without God judgeth. Therefore put away from among yourselves that wicked person.*

### **The Word of Knowledge**

**This is supernatural revelation of divine knowledge, or insight in the divine mind, will or plan; and also the plans of others that man could not know of himself.**

#### **Genesis 25:1-34**

*Then again Abraham took a wife, and her name was Keturah.*

*And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.*

*And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.*

*And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.*

*And Abraham gave all that he had unto Isaac.*

*But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.*

*And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.*

*Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.*

*And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;*

*The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.*

*And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.*

*Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:*

*And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,*

*And Mishma, and Dumah, and Massa,*

*Hadar, and Tema, Jetur, Naphish, and Kedemah:*

*These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.*

*And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.*

*And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.*

*And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:*

*And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.*

*And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.*

*And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.*

*And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

*And when her days to be delivered were fulfilled, behold, there were twins in her womb.*

*And the first came out red, all over like an hairy garment; and they called his name Esau.*

*And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.*

*And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.*

*And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.*

*And Jacob sod pottage: and Esau came from the field, and he was faint:*

*And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I am faint: therefore was his name called Edom.*

*And Jacob said, Sell me this day thy birthright.*

*And Esau said, Behold, I am at the point to die: and what profit shall this*

*birthright do to me?*

*And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.*

*Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.*

### **1 Samuel 3:7-15**

*Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.*

*And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.*

*Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.*

*And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.*

*And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.*

*In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end.*

*For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.*

*And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering forever.*

*And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.*

## **2 Kings 6:8-12**

*Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.*

*And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.*

*And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.*

*Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?*

*And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.*

### **Things that impede the Gifts of the Holy Spirit**

1. Looking at things in the natural
2. Unbelief
3. Bitterness
4. Lack of Humility
5. Pride
6. Lack of Surrender
7. Lack of Faith

### **Acts 9:11-12**

*And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,*

*And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.*

### **Matthew 14:16**

*But Jesus said unto them, They need not depart; give ye them to eat.*

### **John 1:1-5**

*In the beginning was the Word, and the Word was with God, and the Word was God.*

*The same was in the beginning with God.*

*All things were made by him; and without him was not any thing made that was made.*

*In him was life; and the life was the light of men.*

*And the light shineth in darkness; and the darkness comprehended it not.*

### **Acts 5:3-4**

*But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?*

*Whiles it remained, was it not thine own? and after it was sold, was it not in*



*thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.*

### **Acts 21:11**

*And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.*

### **Ephesians 3:1-21**

*For this cause I, Paul, the prisoner of Jesus Christ for you Gentiles,*

*If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

*How that by revelation he made known unto me the mystery; (as I wrote afore in few words,*

*Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)*

*Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;*

*That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:*

*Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.*

*Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

*And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:*

*To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,*

*According to the eternal purpose which he purposed in Christ Jesus our Lord:*

*In whom we have boldness and access with confidence by the faith of him.*

*Wherefore I desire that ye faint not at my tribulations for you, which is your glory.*

*For this cause I bow my knees unto the Father of our Lord Jesus Christ,*

*Of whom the whole family in heaven and earth is named,*

*That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;*

*That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,*

*May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*

*And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.*

*Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,*

*Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.*

## Discerning of Spirits

This is supernatural revelation, or insight into the realm of spirits to detect them and their plans and to read the minds of men.

### **Matthew 9:3-4**

*And, behold, certain of the scribes said within themselves, This man blasphemeth.*

*And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?*

### **Luke 13:16**

*And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?*

### **John 2:24-25**

*But Jesus did not commit himself unto them, because he knew all men,*

*And needed not that any should testify of man: for he knew what was in man.*

### **Acts 13:9-10**

*Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,*

*And said, O full of all subtilty and all mischief, thou child of the devil, thou*

*enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?*

### **Acts 16:16-18**

*And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:*

*The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.*

*And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.*

### **1 Timothy 4:1-4**

*Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;*

*Speaking lies in hypocrisy; having their conscience seared with a hot iron;*

*Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.*

*For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:*

### **1 John 4:1-6**

*Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.*

*Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:*

*And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.*

*Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.*

*They are of the world: therefore speak they of the world, and the world heareth them.*

*We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

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*And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:*

*The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.*

*And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.*

## **B. Gifts of Inspiration – Vocal Gifts**

## Prophecy

This is supernatural utterance in the native tongue. It is a miracle of divine utterance, not conceived by human thought or reasoning. It includes speaking unto men to edification, exhortation, and comfort. Can be connected together with a "word of knowledge".

### **1 Corinthians 14:1-6**

*Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.*

*For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*

*But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.*

*He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.*

*I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*

*Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?*

### **1 Corinthians 2:4**

*And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:*

**Acts 3:21**

*Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.*

**Acts 11:27-28**

*And in these days came prophets from Jerusalem unto Antioch.*

*And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.*

**Acts 21:10-11**

*And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.*

*And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.*

**2 Peter 1:21**

*For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.*

**1 Corinthians 14:14-33**

*For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.*

*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*

*Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?*

*For thou verily givest thanks well, but the other is not edified.*

*I thank my God, I speak with tongues more than ye all:*

*Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.*

*Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.*

*In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.*

*Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.*

*If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?*

*But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:*

*And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.*



*How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.*

*If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.*

*But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.*

*Let the prophets speak two or three, and let the other judge.*

*If anything be revealed to another that sitteth by, let the first hold his peace.*

*For ye may all prophesy one by one, that all may learn, and all may be comforted.*

*And the spirits of the prophets are subject to the prophets.*

*For God is not the author of confusion, but of peace, as in all churches of the saints.*

### **Divers Kinds of Tongues**

**This is supernatural utterance in other languages which are not known to the speaker.**

### **Isaiah 28:9-12**

*Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

*For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

*For with stammering lips and another tongue will he speak to this people.*

*To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.*

### **Mark 16:17**

*And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

### **Acts 2:4**

*And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

### **1 Corinthians 12:30-31**

*Have all the gifts of healing? do all speak with tongues? do all interpret?*

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

### **Acts 10:44-48**

*While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.*

*And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.*

*For they heard them speak with tongues, and magnify God. Then answered Peter,*

*Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?*

*And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.*

### **1 Corinthians 13:8-10**

*Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.*

*For we know in part, and we prophesy in part.*

*But when that which is perfect is come, then that which is in part shall be done away.*

### **Acts 19:1-7**

*And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*

*He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.*

*And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*

*Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after*

*him, that is, on Christ Jesus.*

*When they heard this, they were baptized in the name of the Lord Jesus.*

*And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.*

*And all the men were about twelve.*

### **1 Corinthians 12:10**

*To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:*

### **1 Corinthians 12:28-31**

*And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*

*Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

*Have all the gifts of healing? do all speak with tongues? do all interpret?*

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

### **1 Corinthians 13:1-3**

*Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*

*And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

*And though I bestow all my goods to feed the poor and though I give my body to be burned, and have not charity, it profiteth me nothing.*

### **1 Corinthians 14:2**

*For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*

### **1 Corinthians 14:4-22**

*He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.*

*I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*

*Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?*

*And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?*

*For if the trumpet give an uncertain sound, who shall prepare himself to the battle?*

*So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.*

*There are, it may be, so many kinds of voices in the world, and none of them is without signification.*

*Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.*

*Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.*

*Wherefore let him that speaketh in an unknown tongue pray that he may interpret.*

*For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.*

*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*

*Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?*

*For thou verily givest thanks well, but the other is not edified.*

*I thank my God, I speak with tongues more than ye all:*

*Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.*

*Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.*

*In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.*

*Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.*

## **1 Corinthians 14:26-32**

*How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.*

*If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.*

*But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.*

*Let the prophets speak two or three, and let the other judge.*

*If anything be revealed to another that sitteth by, let the first hold his peace.*

*For ye may all prophesy one by one, that all may learn, and all may be comforted.*

*And the spirits of the prophets are subject to the prophets.*

## **The Interpretation of Tongues**

**This is simply supernatural ability to interpret in the native tongue what is uttered in other languages not known by the one who interprets by the Spirit.**

## **1 Corinthians 14:5**

*I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*

### **1 Corinthians 14:13-15**

*Wherefore let him that speaketh in an unknown tongue pray that he may interpret.*

*For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.*

*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*

### **1 Corinthians 14:27-28**

*If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.*

*But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.*

## **C. Gifts of Power – Working Gifts**

### **Faith**

**This is supernatural ability to believe God without human doubt, unbelief and reasoning.**



### **Romans 12:3**

*For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

**Every man receives a measure of faith. There is also the "gift" of faith.**

### **1 Corinthians 12:8-9**

*For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*

*To another faith by the same Spirit; to another the gifts of healing by the same Spirit;*

### **1 Corinthians 12:31**

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

### **Romans 4:17**

*(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.*

**Ask for a gift of faith.**

### **James 1:5-8**

*If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.*

*But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.*

*For let not that man think that he shall receive any thing of the Lord.*

*A double minded man is unstable in all his ways.*

**Feed your faith and starve your doubts.**

**Matthew 17:20**

*And Jesus said unto them, Because of your unbelief (doubting): for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.*

**Matthew 21:22**

*And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.*

**Mark 9:23**

*Jesus said unto him, If thou canst believe, all things are possible to him that believeth.*

**Mark 11:22-24**

*And Jesus answering saith unto them, Have faith in God.*

*For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

*Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

**Note: Faith is a state of trust in Christ**

### **Hebrews 11:6**

*But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

### **Hebrews 12:1-3**

*Now faith is the substance of things hoped for, the evidence of things not seen.*

*For by it the elders obtained a good report.*

*Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.*

**Note: Pray to the Father through Jesus, the Son. Jesus shows us, by example, in the Lord's Prayer.**

## The Gifts of Healing

This is supernatural power to heal all manner of sickness without human aid or medicine. God desires that we be healthy. He is not the author of sickness or disease. Sickness and disease is a result of the fall.

### **Mark 16:18**

*They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

### **John 14:12**

*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

### **1 Corinthians 12:9**

*To another faith by the same Spirit; to another the gifts of healing by the same Spirit;*

### Healing References:

Exodus 15:26

Psalms 103:3

Matthew 4:24, 12:15, 15:30-31

Mark 6:5-6

Luke 4:40, 6:19

3 John 1:2

## The Working of Miracles

**This is supernatural power to intervene in the ordinary course of nature and to counteract natural laws if necessary**

### **1 Corinthians 15:10**

*But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.*

### **Hebrews 2:3**

*How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;*

*God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?*

### **Exodus 7:10-14**

*And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.*

*Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.*

*For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.*

*And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.*

*And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.*

## 2 Kings 4:1-44

*Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.*

*And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save a pot of oil.*

*Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.*

*And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.*

*So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.*

*And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.*

*Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.*

*And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.*

*And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.*

*Let us make a little chamber, I pray thee, on the wall; and let us set for him*

*there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.*

*And it fell on a day, that he came thither, and he turned into the chamber, and lay there.*

*And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.*

*And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.*

*And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.*

*And he said, Call her. And when he had called her, she stood in the door.*

*And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid.*

*And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.*

*And when the child was grown, it fell on a day, that he went out to his father to the reapers.*

*And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.*

*And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.*

*And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.*

*And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.*

*And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well.*

*Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.*

*So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:*

*Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.*

*And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me.*

*Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?*

*Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.*

*And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.*

*And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.*



*And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.*

*He went in therefore, and shut the door upon them twain, and prayed unto the LORD.*

*And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.*

*Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.*

*And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.*

*Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.*

*And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.*

*And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.*

*So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.*

*But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.*

*And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the*

*husk thereof. And he said, Give unto the people, that they may eat.*

*And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof.*

*So he set it before them, and they did eat, and left thereof, according to the word of the LORD.*

### **Matthew 17:20**

*And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.*

### **Mark 9:23**

*Jesus said unto him, If thou canst believe, all things are possible to him that believeth.*

### **Mark 11:22-24**

And Jesus answering saith unto them, Have faith in God.

*For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

*Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

### **John 14:12**

*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

### **1 Corinthians 12:11-31**

*But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.*

*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.*

*For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

*For the body is not one member, but many.*

*If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?*

*And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?*

*If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?*

*But now hath God set the members every one of them in the body, as it hath pleased him.*

*And if they were all one member, where were the body?*

*But now are they many members, yet but one body.*

*And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.*

*Nay, much more those members of the body, which seem to be more feeble, are necessary:*

*And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.*

*For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:*

*That there should be no schism in the body; but that the members should have the same care one for another.*

*And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.*

*Now ye are the body of Christ, and members in particular.*

*And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*

*Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

*Have all the gifts of healing? do all speak with tongues? do all interpret?*

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

### **1 Corinthians 13:1-13**

*Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*

*And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

*And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*

*Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,*

*Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;*

*Rejoiceth not in iniquity, but rejoiceth in the truth;*

*Beareth all things, believeth all things, hopeth all things, endureth all things.*

*Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.*

*For we know in part, and we prophesy in part.*

*But when that which is perfect is come, then that which is in part shall be done away.*

*When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

*For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

*And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

## **1 Corinthians 14:1-41**

*Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.*

*For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*

*But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.*

*He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.*

*I would that ye all spake with tongues, but rather that ye prophesied: for greater isfgrt he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*

*Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?*

*And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?*

*For if the trumpet give an uncertain sound, who shall prepare himself to the battle?*

*So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.*

*There are, it may be, so many kinds of voices in the world, and none of them is without signification.*

*Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.*

*Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.*

*Wherefore let him that speaketh in an unknown tongue pray that he may interpret.*

*For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.*

*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*

*Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?*

*For thou verily givest thanks well, but the other is not edified.*

*I thank my God, I speak with tongues more than ye all:*

*Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.*

*Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.*

*In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.*

*Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.*

*If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers,*

*will they not say that ye are mad?*

*But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:*

*And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.*

*How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.*

*If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.*

*But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.*

*Let the prophets speak two or three, and let the other judge.*

*If anything be revealed to another that sitteth by, let the first hold his peace.*

*For ye may all prophesy one by one, that all may learn, and all may be comforted.*

*And the spirits of the prophets are subject to the prophets.*

*For God is not the author of confusion, but of peace, as in all churches of the saints.*

*Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.*

*And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.*



*What? came the word of God out from you? or came it unto you only?*

*If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.*

*But if any man be ignorant, let him be ignorant.*

*Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.*

*Let all things be done decently and in order.*